The copy filmed here has been reproduced thanks to the generosity of:

Metropolitan Toronto Reference Library

The images appearing here are the best quality possible considering the condition and legibility of the original copy and in keeping with the filming contract specifications.

Original copies in printed paper covers are filmed beginning with the front cover and ending on the last page with a printed or illustrated impression, or the back cover when appropriate. All other original copies are filmed beginning on the first page with a printed or illustrated impression, and ending on the last page with a printed or illustrated impression.

The last recorded frame on each microfiche shall contain the symbol ⟶ (meaning "CONTINUED"), or the symbol ▽ (meaning "END"), whichever applies.

Maps, plates, charts, etc., may be filmed at different reduction ratios. Those too large to be entirely included in one exposure are filmed beginning in the upper left hand corner, left to right and top to bottom, as many frames as required. The following diagrams illustrate the method:

L'exemplaire filmé fut reproduit grâce à la générosité de:

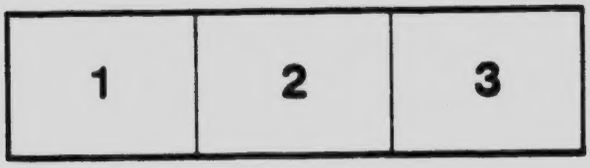
Bibliothèque de référence de la communauté urbaine de Toronto

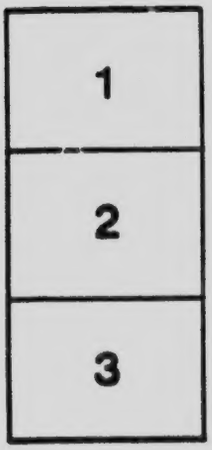
Les images suivantes ont été reproduites avec le plus grand soin, compte tenu de la condition et de la netteté de l'exemplaire filmé, et en conformité avec les conditions du contrat de filmage.

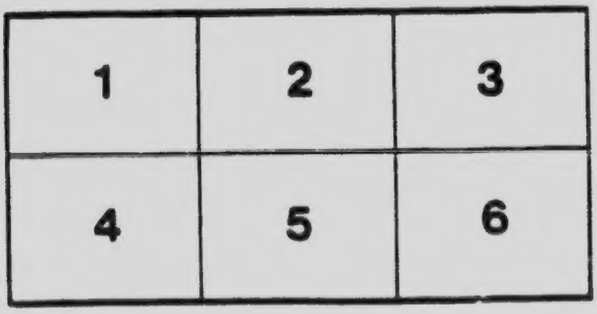
Les exemplaires originaux dont la couverture en papier est imprimée sont filmés en commençant par le premier plat et en terminant soit par la dernière page qui comporte une empreinte d'impression ou d'illustration, soit par le second plat, selon le cas. Tous les autres exemplaires originaux sont filmés en commençant par la première page qui comporte une empreinte d'impression ou d'illustration et en terminant par la dernière page qui comporte une telle empreinte.

Un des symboles suivants apparaîtra sur la dernière image de chaque microfiche, selon le cas: le symbole ⟶ signifie "A SUIVRE", le symbole ▽ signifie "FIN".

Les cartes, planches, tableaux, etc., peuvent être filmés à des taux de réduction différents. Lorsque le document est trop grand pour être reproduit en un seul cliché, il est filmé à partir de l'angle supérieur gauche, de gauche à droite, et de haut en bas, en prenant le nombre d'images nécessaire. Les diagrammes suivants illustrent la méthode.







DIOCESE OF HURON

LORD BISHOP

THE RIGHT REVEREND DAVID WILLIAMS, M.A., D.D.

DEAN

THE VERY REVEREND EVANS DAVIS, M.A., D.D.

PRECENTOR

AND RECTOR OF ST. PAUL'S CATHEDRAL

REVEREND ALFRED GEORGE DANN, M.A., B.E.

ARCHDEACONS

The Venerable William Arthur Young, D.D.
ARCHDEACON OF NORFOLK

The Venerable Arundel Charles Hill, M.A.
ARCHDEACON OF ELGIN

The Venerable James Banning Richardson, M.A., D.C.L.
ARCHDEACON OF LONDON

The Venerable Gaden Crawford McKenzie, D.C.L.
ARCHDEACON OF PERTH

CANONS

Rev. J. P. Hincks, M.A.
Rev. C. R. Matthew, M.A.
Rev. T. R. Davis, M.A.
Rev. John Downie, B.D.
Rev. J. W. P. Smith
Rev. Alfred Brown, B.A.
Rev. William Craig, B.D.
Rev. Richard Hicks, B.D.

CHANCELLOR

Verschoyle Cronyn, Esq., K.C., L.L.B.

SECRETARY-TREASURER

W. Swaisland, Esq.

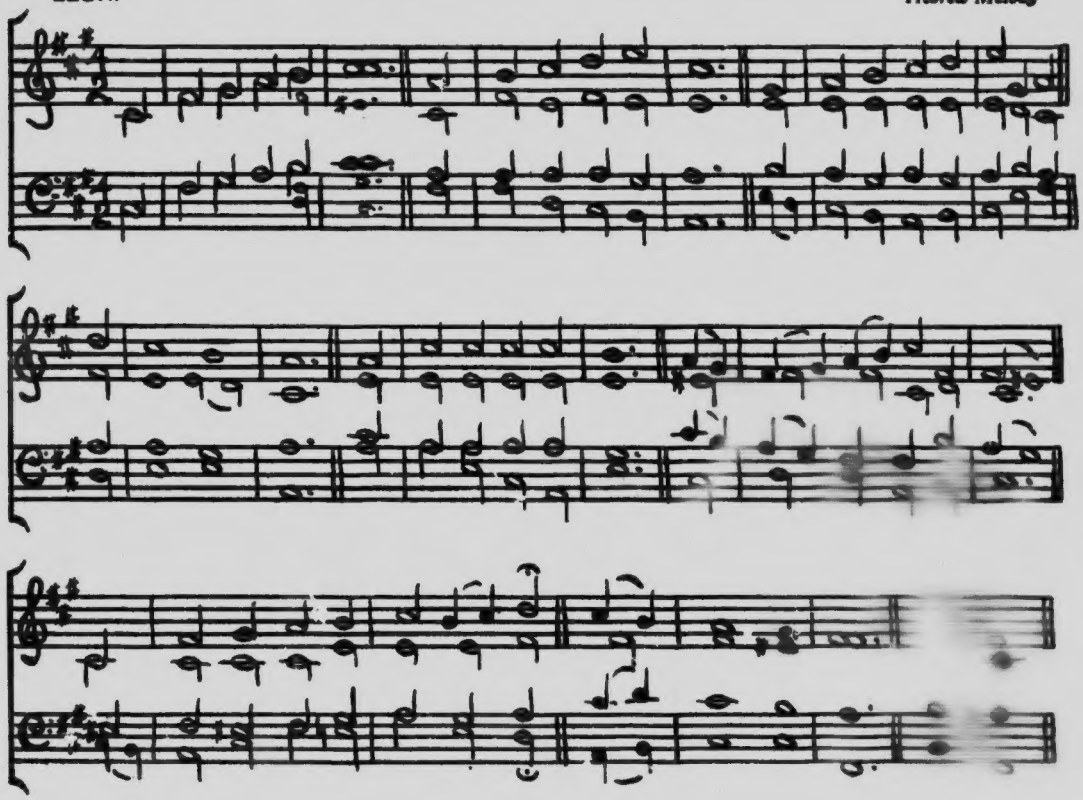
ASSISTANT SECRETARY AND DIOCESAN REGISTRAR

Edward Manigault, Esq.

ORGANIST AND MUSICAL DIRECTOR
George Buckley Sippi, Esq.

PROCESSIONAL HYMN.

LEONI *Hebrew Melody*



"This is My name forever, and this is My memorial unto all generations."—EXODUS III, 15

f The God of Abra'am praise,
Who reigns enthroned above;
Ancient of everlasting days,
And God of love:
Jehovah, Great I AM,
By earth and heaven confess'd:—
mp I bow and bless the sacred name
For ever bless'd.

mf The God of Abra'am praise,
At whose supreme command
From earth I rise, and seek the joys
At His right hand:
I all on earth forsake,
Its wisdom, fame, and power;
And Him my only portion make
My shield and tower.

f He by Himself hath sworn;
I on His oath depend;
I shall, on eagle's wings upborne,
To heaven ascend;
I shall behold His face,
I shall His power adore;
And sing the wonders of His grace
For evermore.

mp Though nature's strength decay,
And earth and hell withstand,
cr To Canaan's bounds I urge my way,
At His command
The watery deep I pass,
With Jesus in my view;
And through the howling wilderness
My way pursue.

m The God, who reigns on high,
The great archangels sing,
p And "Holy, Holy, Holy" cry
Almighty King:
cr Who was and is the same,
And evermore shall be:
f Jehovah, Father, Great I AM,
We worship Thee.

un The whole triumphant host
Give thanks to God on high;
Hail, Father, Son, and Holy Ghost,
They ever cry.
Hail, Abra'am's God, and mine,
I join the heavenly lays;
All might and majesty are Thine,
And endless praise. Amen.

Morning Prayer

O GIVE thanks unto the Lord, and call upon His Name; tell the people what great things He hath done. *Psalm CV: 1.*

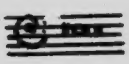
BEHOLD! He that keepeth Israel shall neither slumber nor sleep. The Lord Himself is thy Keeper; He is thy defense on thy right hand. *Psalm CXXI: 4-5.*

TO the Lord our God, belong mercies and forgivenesses, though we have rebelled against Him: neither have we obeyed the voice of the Lord our God, to walk in His laws which He set before us. *Dan. IX: 9-10.*

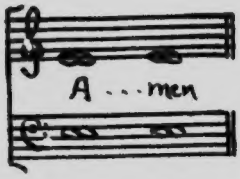
THE EXHORTATION

DEARLY beloved brethren..... .....
.....saying after me.

THE GENERAL CONFESSION



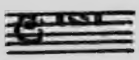
ALMIGHTY and most merciful Father; we have erred,.....
.... to the glory of Thy Holy Name.



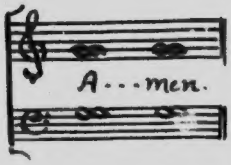
THE ABSOLUTION

ALMIGHTY God, the Father of our Lord Jesus Christ.. .....
....through Jesus Christ our Lord.

THE LORD'S PRAYER

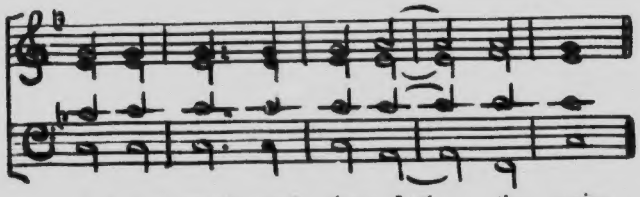


OUR Father, which art in heaven, ...
.....for ever and ever.



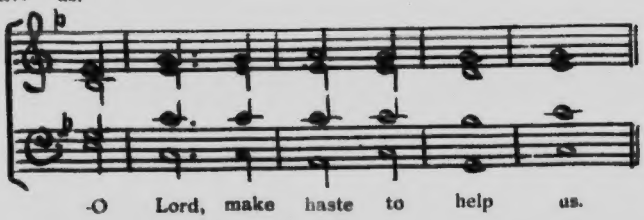
Minister—

O Lord, open Thou our lips.

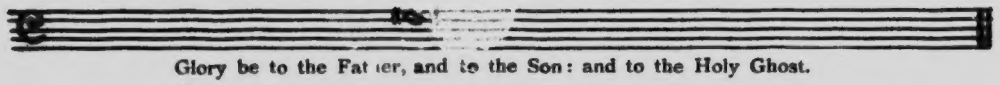
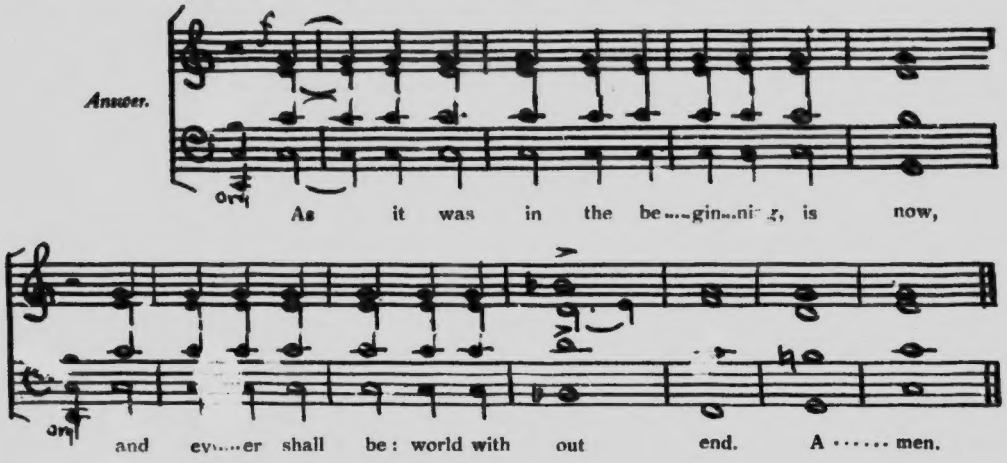
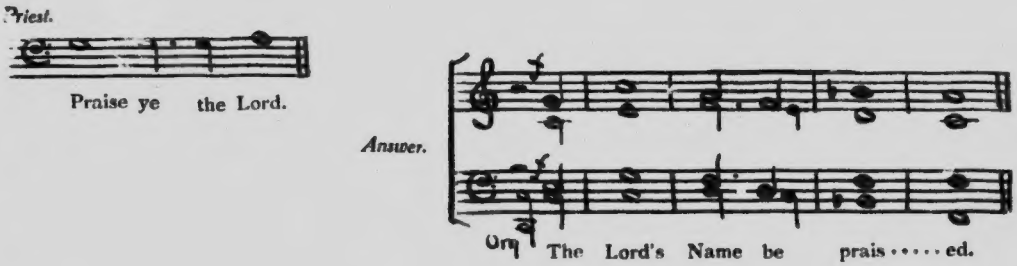
Answer—

And our mouth shall shew forth thy praise.

Minister—

O God, make speed to save us.

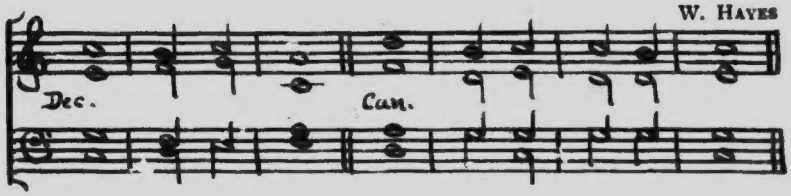
Answer—

O Lord, make haste to help us.

Here, all standing up, the Priest shall say:



VENITE, EXULTEMUS DOMINO.

PSALM XCV.

W. HAYES

f F. O COME, let us sing | unto . the | Lord: let us heartily rejoice in the | strength of | our sal | vation.

F. 2. Let us come before his presence with | thanks | giving: and shew ourselves | glad in | him with | psalms.

3. For the Lord is a | great | God: and a great | King a- | -bove all | gods.

4. In his hand are all the corners | of the | earth: and the strength of the | hills is | his | also.

5. The sea is his | and he | made it: and his hands pre- | -pared . the | dry | land.

mf 6. O come, let us worship and | fall | down: and kneel be- | -fore the | Lord our | Maker.

7. For he is the | Lord our | God: and we are the people of his pasture * and the | sheep of | his | hand.

8. To-day if ye will hear his voice * harden | not your | hearts: as in the provocation * and as in the day of tempt- | -ation | in the | wilderness:

9. When your fathers | tempted | me: proved | me and | saw my | works.

10. Forty years long was I grieved with this gener- | -ation . and | said: It is a people that do err in their hearts * for they | have not | known my | ways;

11. Unto whom I sware | in my | wrath: that they should not | enter | into . my | rest.

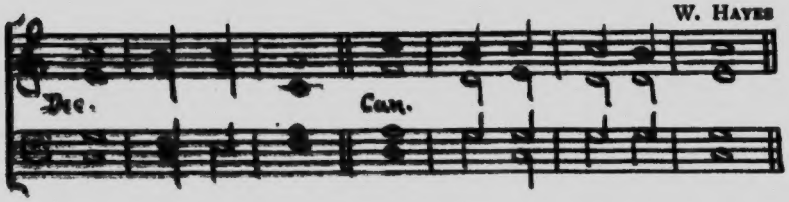
f F. Glory be to the Father, | and . to the | Son: and | to the | Holy | Ghost;

F. As it was in the beginning * is now, and | ever | shall be: world without | end. | A- | -men.

PSALM XLVIII.

Magnus Dominus.

W. Hayes



f GREAT is the Lord, and highly | to be | praised: in the city of our God* even up- | -on his | holy | hill.

2. The hill of Sion is a fair place* and the joy of the | whole | earth: upon the north side lieth the city of the great King* God is well known in her palaces | as a | sure | refuge.

3. For lo, the kings | of the | earth: are gathered and | gone | by to- | -gether.

4. They marvelled to | see such | things: they were astonished and | sudden . ly | cast | down.

5. Fear came there upon | them and | sorrow: as upon a | woman | in her | travail.

6. Thou shalt break the ships | of the | sea; through | —the | east- | -wind.

7. Like as we have heard* so have we seen in the city of the Lord of hosts* in the city | of our | God: God up- | -holdeth . the | same for | ever.

8. We wait for thy loving- | -kindness . O | God: in the | midst of | thy | temple.

9. O God according to thy name* so is thy praise unto the | world's | end: thy right | hand is | full of | righteousness.

10. Let the mount Sion rejoice* and the daughter of | Judah . be | glad: be- | -cause of | thy | judgments.

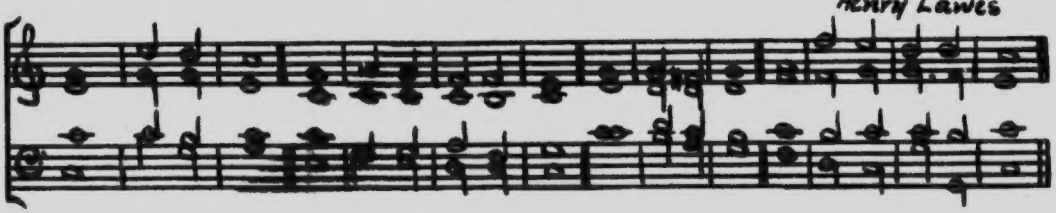
11. Walk about Sion, and go | round a- | -bout her: and | tell the | towers there- | -of.

12. Mark well her bulwarks, set | up her | houses: that ye may tell | them that | come | after.

13. For this God is our God for | ever . and | ever: he shall be our | guide | unto | death.

PSALM XCVI.

Cantate Domino.

Henry Lawes

f O SING unto the Lord a | new | song: sing unto the Lord | all the | whole | earth.

2. Sing unto the Lord and | praise his | Name: be telling of his sal- | -vation . from | day to | day.

3. Declare his honour | unto . the | heathen: and his wonders | unto | all | people.

4. For the Lord is great* and cannot worthi- | -ly be | praised: he is more to be | feared . than | all | gods.

5. As for all the gods of the heathen, | they are . but | idols: but it is the | Lord that | made the | heavens.

6. Glory and worship | are be- | -fore him: power and | honour . are | in his | sanctuary.

7. Ascribe unto the Lord* O ye kindreds | of the | people: ascribe unto the Lord | worship | and | power.

8. Ascribe unto the Lord the honour due | unto . his | Name: bring presents and | come | into . his | courts.

9. O worship the Lord in the | beauty . of | holiness: let the whole earth | stand in | awe of | him.

10. Tell it out among the heathen that the | Lord is | King: and that it is he who hath made the round world so fast* that it cannot be moved* and how that he shall | judge the | people | righteously.

11. Let the heavens rejoice and let the | earth be | glad: let the sea make a noise, and | all that | therein | is.

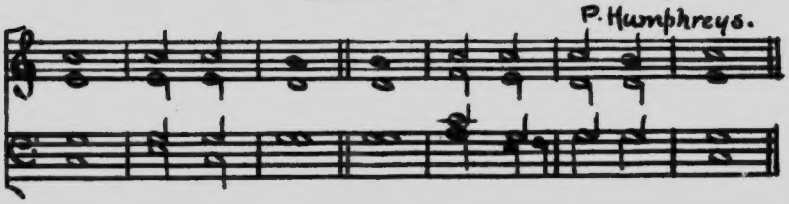
12. Let the field be joyful and | all that . is | in it: then shall all the trees of the wood re- | -joice be- | -fore the | Lord.

2nd part. 13. For he cometh, for he cometh to | judge the | earth: and with righteousness to judge the world and the | people | with his [illegible]th.

PSALM CL.

Laudate Dominum.

P. Humphreys.



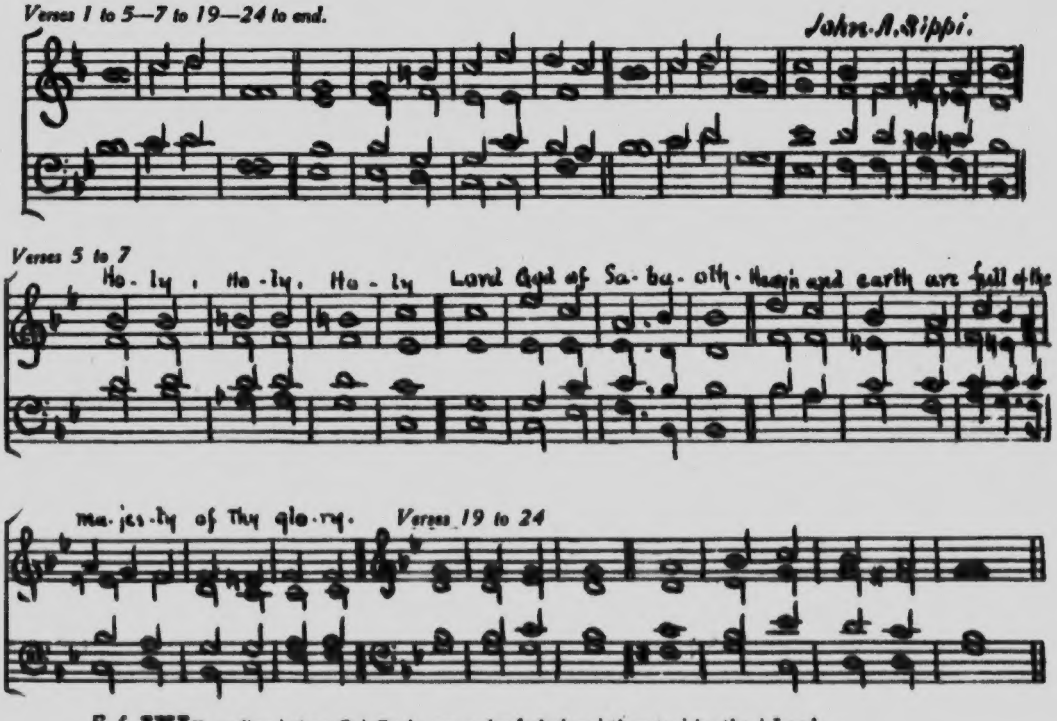
f O PRAISE Gód | in his | holiness: práise him in the | firmament | of his | power.
2. Práise him in his | noble | acts: praise him according | to his | excellent | greatness
3. Praise him in the sound | of the | trumpet: práise him up- | -on the | lute and | harp.
4. Práise him in the | cymbals . and | dances: práise him up- | -on the | strings and | pipe.
5. Praise him upon the well- | -tuned | cymbals: práise him up- | -on the | loud | cymbals.
F. 6. Let évery thing | that hath | breath: práise | — | — | the | Lord.

FIRST LESSON.

ISAIAH LXII.

TE DEUM LAUDAMUS.

Verses 1 to 5—7 to 19—24 to end.

John A. Sippi.

F. f WE práise | thee O | God: we acknówledge | thee to | be the | Lord.
F. 2. All the éarth doth | worship | thee: thé | Father | ever- | -lasting.
3. To thee all Ángels | cry a- | -loud: the Héavens, and | all the | Powers there- | -in.
4. To thee Chérubin and | Seraph- | -in: cón- | -tinual- | -ly do | cry.

5. Hóly | Holy | Holy: Lórd | God of | Saba- | -oth;
6. Heaven and earth are fúll of the | Majes- | -ty: óf | thy | Glor- | -ry.

TE DEUM LAUDAMUS —*Continued.*

7. The glorious company | of . the A- | -postles : praise | — | — | thee.
8. The goodly fellowship | of the | Prophets : praise | — | — | thee.
9. The noble | army . of | Martyrs : praise | — | — | thee.
10. The holy Church throughout | all the | world : doth ac- | -know- | -ledge | thee ;
11. The | Fa- | -ther : of an | infinite | Majes- | -ty ;
12-13. Thine honourable, true and | on-ly Son : also the Holy | Ghost, the | Com-fort- | er,
14. Thou art the | King of | Glory : O | — | — | Christ.
15. Thou art the ever- | -lasting | Son : of | —the | Fa- | -ther.
mf 16. When thou tookest upon thee to de- | -liver | man : thou didst not ab- | -hor the | Virgin's | womb.
17. When thou hadst overcome the | sharpness . of | death : thou didst open the Kingdom of | Heaven to | all be- | -lievers.
2nd part 18. Thou sittest at the right | hand of | God : in the | Glory | of the | Father.

19. We believe that | thou shalt | come : to | be | our | Judge.
20. We therefore pray thee | help thy | servants : whom thou hast redeemed | with thy | precious | blood.
21. Make them to be numbered | with thy | Saints : in | glory | ever- | -lasting.
22. O Lord | save thy | people : and | bless thine | herit- | -age.
23. Gov- | — -ern | them : and | lift them | up for | ever.

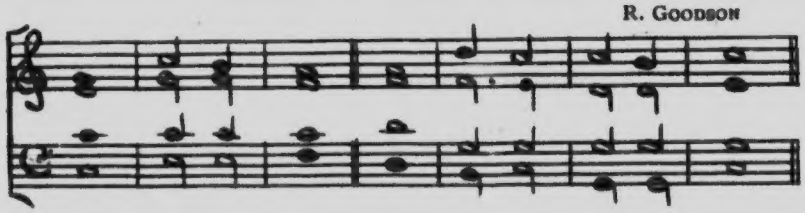
F. f 24. Day | by | day : we | magni- | -fy | thee ;
F. 25. And we | worship . thy | Name : ever | world with- | -out | end.
mf 26. Vouch- | -safe O | Lord : to keep us this | day with- | -out | sin.
27. O Lord have | mercy . up- | -on us : have | mer- | -cy up- | -on us.
28. O Lord let thy mercy | lighten . up- | -on us : as our | trust | is in | thee.
29. O Lord in thee | have I | trusted : let me | never | be con- | -founded.

SECOND LESSON.

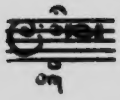
EPHESIANS IV, 1-16.

JUBILATE DEO.

PSALM C.

R. GOODSON

F. f O BE joyful in the Lord | all ye | lands : serve the Lord with gladness * and come before his | presence | with a | song.
F. 2. Be ye sure that the Lord | he is | God : it is he that hath made us and not we ourselves * we are his people, and the | sheep of | his | pasture.
3. O go your way into his gates with thanksgiving * and into his | courts with | praise : be thankful unto him, and | speak good | of his | Name.
mf 4. For the Lord is gracious * his mercy is | ever- | -lasting : and his truth endureth from gener- | -ation . to | gener- | -ation.
F. f Glory be to the Father, | and . to the | Son : and | to the | Holy | Ghost :
F. As it was in the beginning * is now, and | ever | shall be : world without | end. | A- | -men.

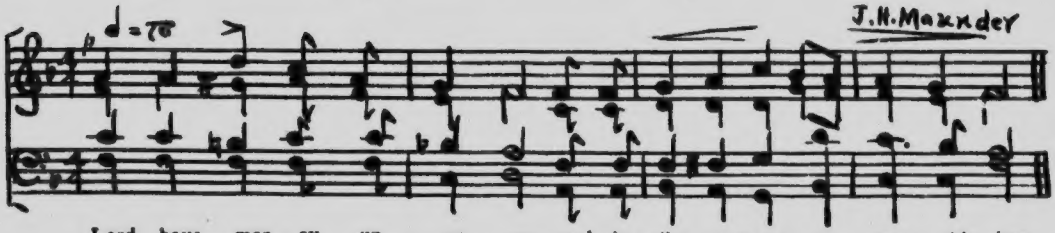
Holy Communion

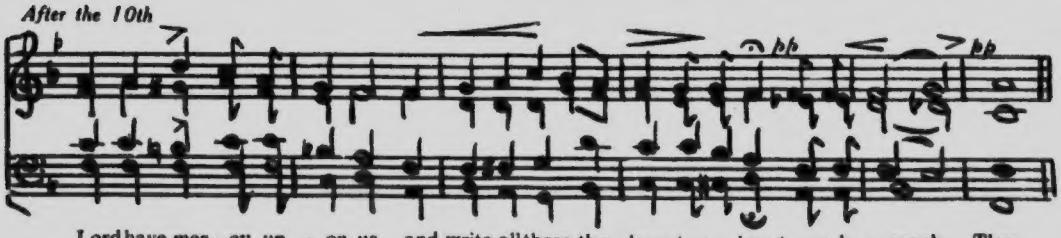


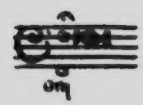
OUR Father which art in heaven..... .....
....deliver us from evil. Amen.

ALMIGHTY God, unto whom all hearts be open .....
.... through Christ our Lord. Amen.

THE COMMANDMENTS

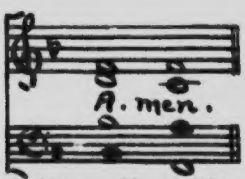






ALMIGHTY God, whose kingdom is everlasting, and power infinite; .. ..
.....world without end. Amen.

THE COLLECTS



O ALMIGHTY God, who hast built Thy Church upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the Head Corner-Stone: grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto Thee: through Jesus Christ our Lord. *Amen.*

O LORD, Jesu Christ, who hast promised to be with Thy Church to the end of the world and didst fulfil Thy promise in an especial manner to Thy first Apostles, working with them and confirming their word with signs following: We beseech Thee to continue to manifest Thy presence and power in the ministry of Thy Church, that so Thy servants may live holily, preach faithfully, plan wisely and act courageously; so that as well by the example of their life as by their teaching and other works in Thy behalf, they may set forth Thy true and lively word, turn many to righteousness, edify Thy Church, and extend Thy Kingdom, to the glory of Thy Holy Name, Who livest and reignest, with the Father and the Holy Spirit, one God, world without end. *Amen.*

ALMIGHTY and everlasting God, Who, by Thy Holy Spirit, didst preside in the councils of the blessed Apostles, and hast promised through Thy Son Jesus Christ, to be with Thy Church to the end of the world, we beseech Thee, as for the Synods of this Church in general, so especially for the Synod of this Diocese and the members thereof: that Thou wouldest save them from all error, ignorance, pride and prejudice; and of Thy great mercy vouchsafe so to direct, govern and sanctify them in their important work by Thy Holy Spirit, that through Thy blessing on their deliberations, the gospel of Christ may be faithfully preached and obeyed, and the order and discipline of Thy Church maintained amongst us, to the overthrow of satan's power, and the final establishment of Thy heavenly Kingdom: through the merits and mediation of Jesus Christ, our Saviour. *Amen.*

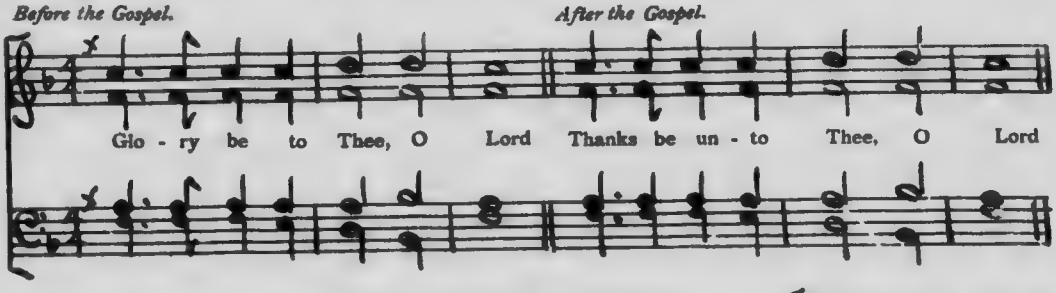
THE EPISTLE EPHESIANS II, 13-22.

BUT now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition *between us;* having abolished in his flesh the emnity, *even* the law of commandments *contained* in ordinances; for to make in himself of twain one new man, *so* making peace: and that he might reconcile both unto God in one body by the cross, having slain the emnity thereby; and came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner *stone;* in whom all the building fitly framed together groweth unto an holy temple in the Lord: in whom ye also are builded together for an habitation of God through the Spirit.

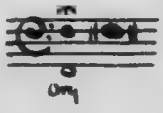
THE GOSPEL ST. MARK XVI, 14-20.

AFTERWARD he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he had risen. And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with *them*, and confirming the word with signs following. Amen.

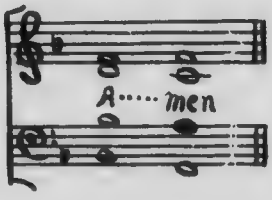
Before the Gospel. *After the Gospel.*



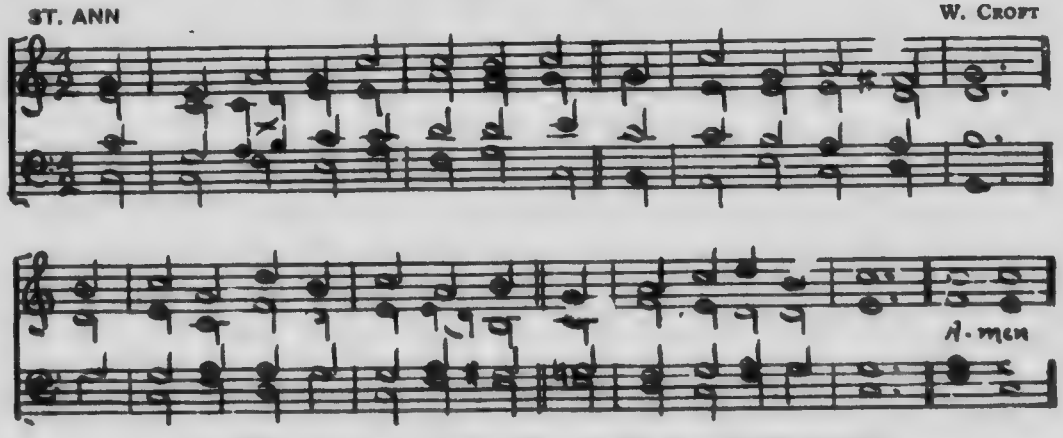
THE NICENE CREED



I BELIEVE in one God.... ....
....and the life of the world to come.



HYMN BEFORE SERMON

ST. ANN W. CROFT

"Lord, Thou hast been our dwelling-place in all generations"—PSALM XC. 1.

f O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home:

mp Under the shadow of Thy throne
Thy saints have dwelt secure:
f Sufficient is Thine arm alone,
And our defence is sure.

mf Before the hills in order stood,
Or earth received her frame,
f From everlasting Thou art God,
To endless years the same.

p A thousand ages in Thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.

f O God, our help in ages past,
Our hope for years to come;
Be Thou our guard while life shall last,
And our eternal home. Amen.

—I. WATTS

THE SERMON

Preacher

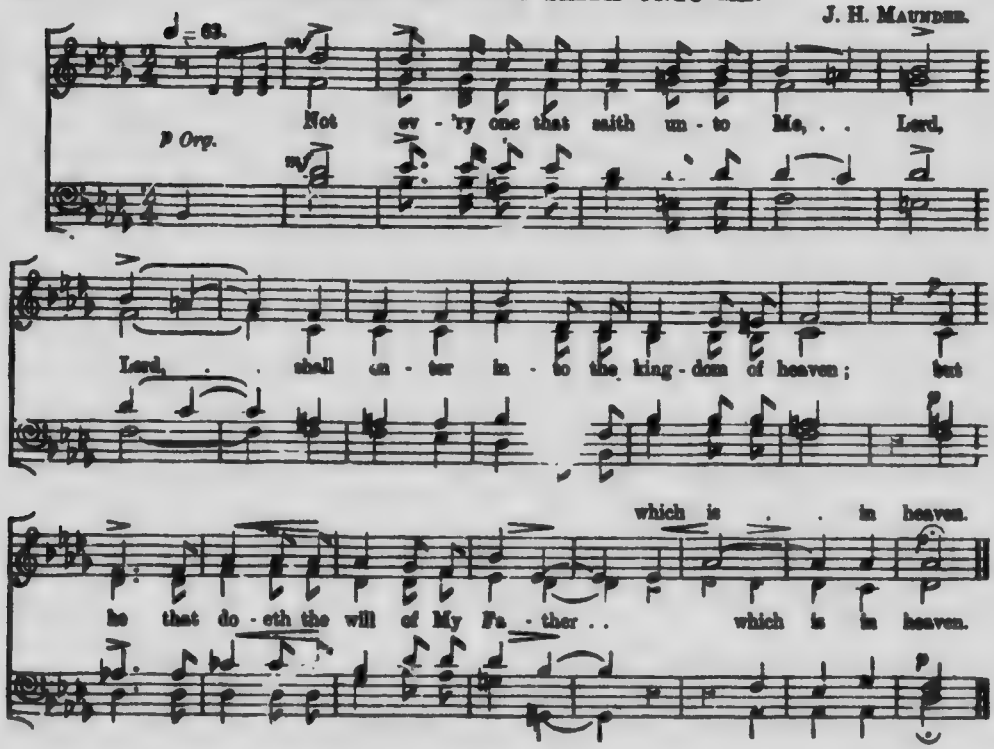
The Right Rev. A. F. Winnington Ingram, D.D.

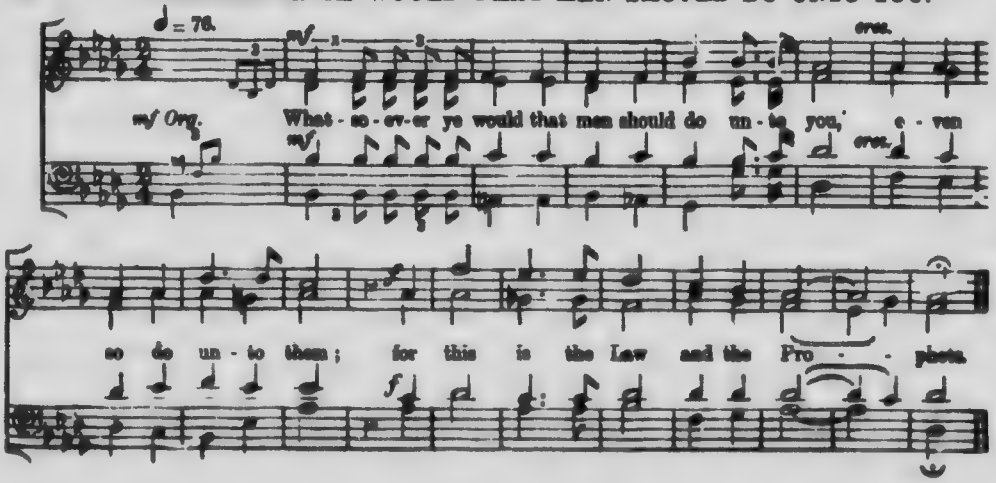
Lord Bishop of London, England

THE OFFERTORY

Offertory Sentences.

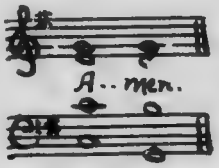
No. 1. **"NOT EVERY ONE THAT SAITH UNTO ME."**

J. H. MAUNDER.

No. 2. **"WHATSOEVER YE WOULD THAT MEN SHOULD DO UNTO YOU."**

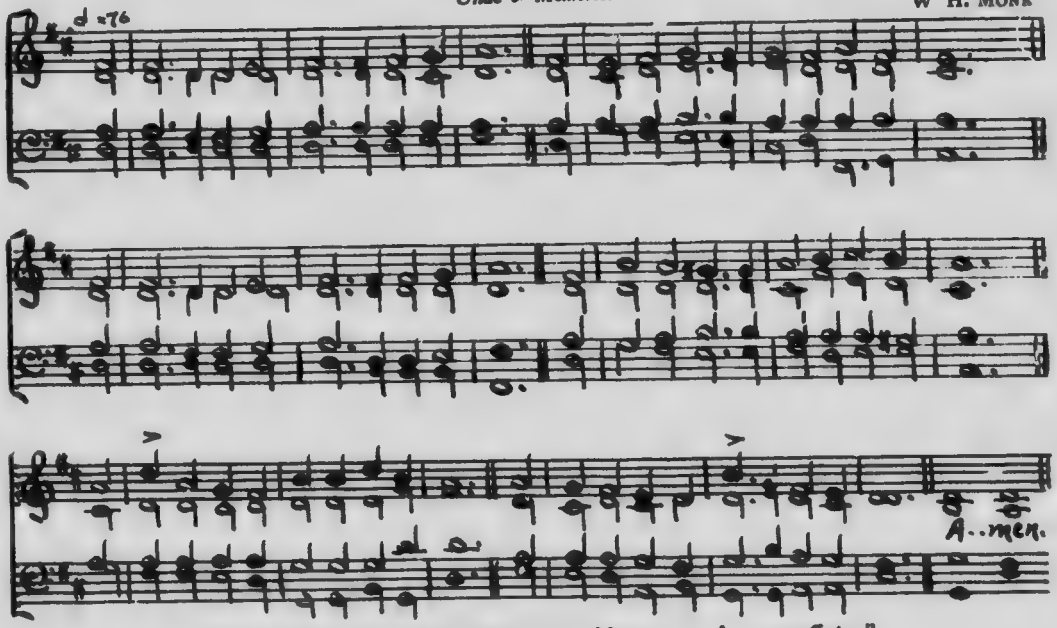


Let us pray for the whole state of Christ's Church militant here on earth.

ALMIGHTY and everliving God..... ..... grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.



COMMUNION HYMN

Unde et Memores. W H. MONK

"In every place incense shall be offered unto My name, and a pure offering."

And now, O Father, mindful of the love
That bought us, once for all, on Calvary's tree,
And having with us Him that pleads above,
We here present, we here spread forth to Thee,
That only offering perfect in Thine eyes,
The one true, pure immortal Sacrifice.

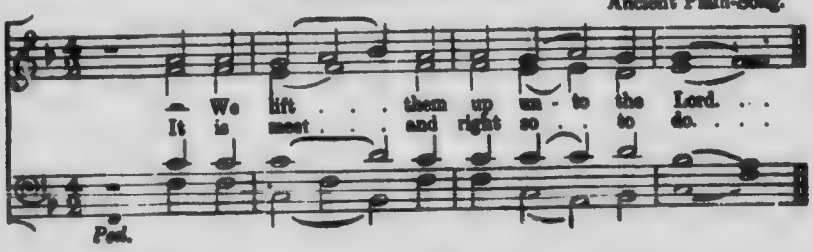
Look, Father, look on His Anointed Face,
And only look on us as found in Him;
Look not on our misusings of Thy grace,
Our prayers so languid, and our faith so dim;
For lo! between our sins and their reward
We set the Passion of Thy Son our Lord.

And then for those, our dearest and our best,
By this prevailing Presence we appeal;
O fold them closer to Thy mercy's breast,
O do thine utmost for their soul's true weal;
From tainting mischief keep them white and clear,
And crown Thy gifts with strength to persevere.

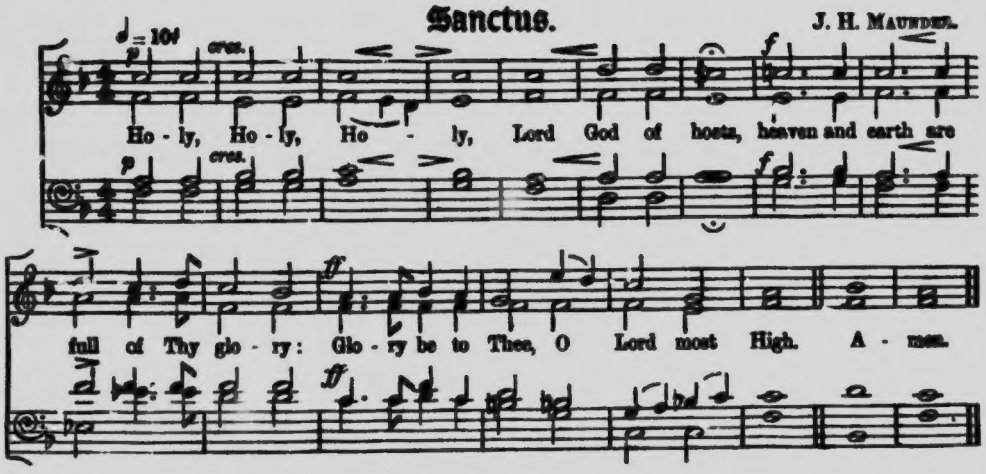
And so, we come: O draw us to Thy feet.
Most patient Saviour, who canst love us still;
And by this Food, so awful and so sweet,
Deliver us from every touch of ill;
In Thine own service make us glad and free
And grant us nevermore to part with Thee.
Amen.

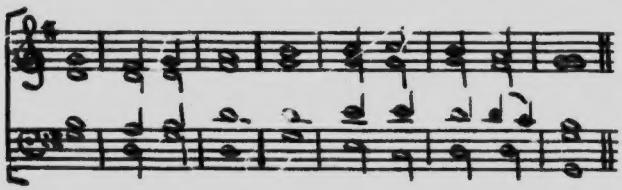
REV. W. BRIGHT, D.D.

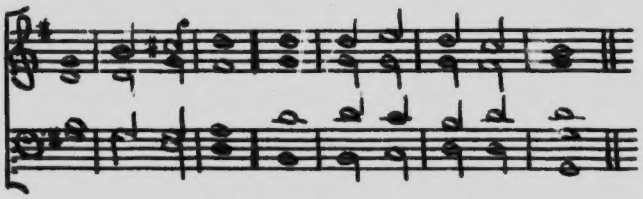
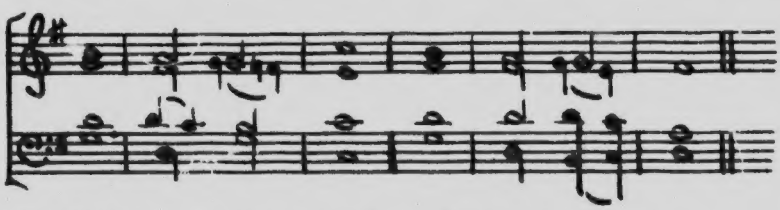
Sursum Corda.

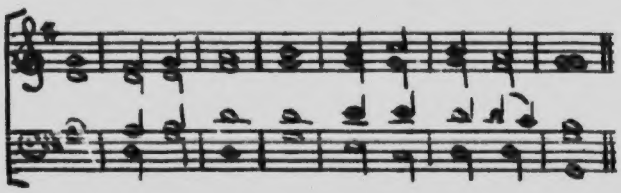
Ancient Plain-Song.

THEREFORE with Angels Archangels..... .... evermore praising Thee, and saying:

Sanctus.

J. H. Maunder.

GLORIA IN EXCELSIS DEO.



f Glory be to | God on | high : and on earth | peace, good | will towards | men.
We praise Thee, we bless Thee, we | worship Thee : we glorify Thee, we give thanks to | Thee for | Thy great | glory.

f O Lord God | Heavenly | King : God the | Father | Al- | -mighty.
mf O Lord, the only begotten Son | Jesus | Christ : O Lord God, Lamb of God | Son | of the | Father,

p Thou that takest away the | sins . of the world : have mercy | upon | us.
Thou that takest away the | sins . of the | world : have mercy | upon us.
Thou that takest away the | sins . of the world : re | ceive our | prayer.
cr Thou that sittest at the right hand of | God the | Father : (*p*) have mercy | upon | us.



mf For Thou only | art— | holy : Thou | only | art the | Lord.
cr Thou only, O Christ, with the | Holy | Ghost :
f Art most high in the | glory . of | God the | Father. A-men

THANKSGIVING FOR THE MINISTRY

ALMIGHTY God and heavenly Father, who of Thine infinite love and goodness towards us hast given to us Thy only and most dearly beloved Son Jesus Christ, to be our Redeemer and the Author of everlasting life: Who, after He had made perfect our redemption by His death, and was ascended into heaven, poured down His gifts abundantly upon men, making some Apostles, some prophets, some evangelists, some pastors and doctors, to the edifying and making perfect His Church, and by their labor and ministry, gathered together a great flock in all parts of the world to set forth the eternal praise of Thy Holy Name: for these so great benefits of Thy eternal goodness, and for that Thou hast vouchsafed to establish and maintain among us in this Diocese, these fifty years, the fulness of the same Thy ministry appointed for the salvation of mankind, we render Thee most hearty thanks, we praise and worship Thee: and we humbly beseech Thee by the same Thy blessed Son, to grant unto all who call upon Thy holy name, that we may continue to show ourselves thankful unto Thee for these and all other Thy benefits; and that we may daily increase and go forward in the knowledge and faith of Thee and Thy Son, by the Holy Spirit. So that as well by Thy ministers as by them over whom Thou dost appoint them Thy ministers, Thy holy name may be forever glorified, and Thy blessed Kingdom enlarged: through the same Thy Son Jesus Christ our Lord, who liveth and reigneth with Thee, in the unity of the same Holy Spirit, world without end. *Amen.*

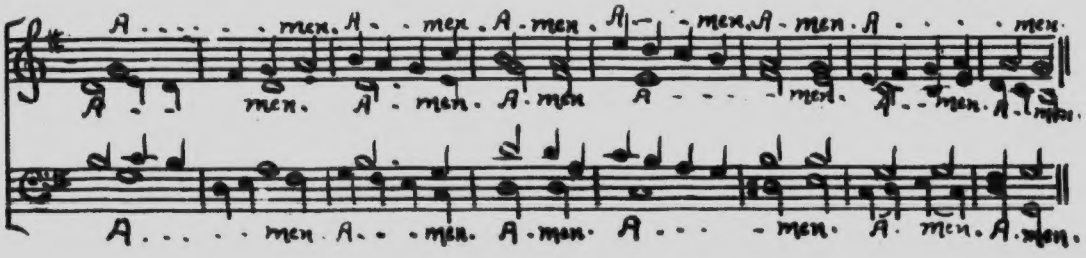
THANKSGIVING FOR THE CHURCH.

ALMIGHTY God, our Heavenly Father, Who in tender love towards mankind, has sent Thy Son, our Saviour Jesus Christ to take upon Him our flesh and to suffer death upon the Cross for our redemption, and by his most precious blood hast purchased for Thyself an universal Church: we give Thee humble and hearty thanks for that Thou hast called us to the knowledge of Thy grace and love, and into the fellowship of Thy Church, and hast made us thereby partakers of the gifts, privileges, and powers covenanted to men through the Incarnation and the death of Thy Son. More especially we thank Thee at this time for Thy great goodness to us and to our fathers in this Diocese, for that Thou hast given and continued these Thy blessings to us these seven times seven years, and that we are permitted to celebrate the Jubilee in our inheritance. And we most humbly beseech Thee, O heavenly Father, to increase in us evermore the knowledge of Thy love, and so to assist us with Thy Holy Spirit that we may continue in the fellowship of Thy Church, and do all such good works as Thou has prepared for us to walk in; so that having served Thee in Thy kingdom on earth, we may hereafter be partakers of Thy heavenly Kingdom: through Jesus Christ our Lord, to Whom with Thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

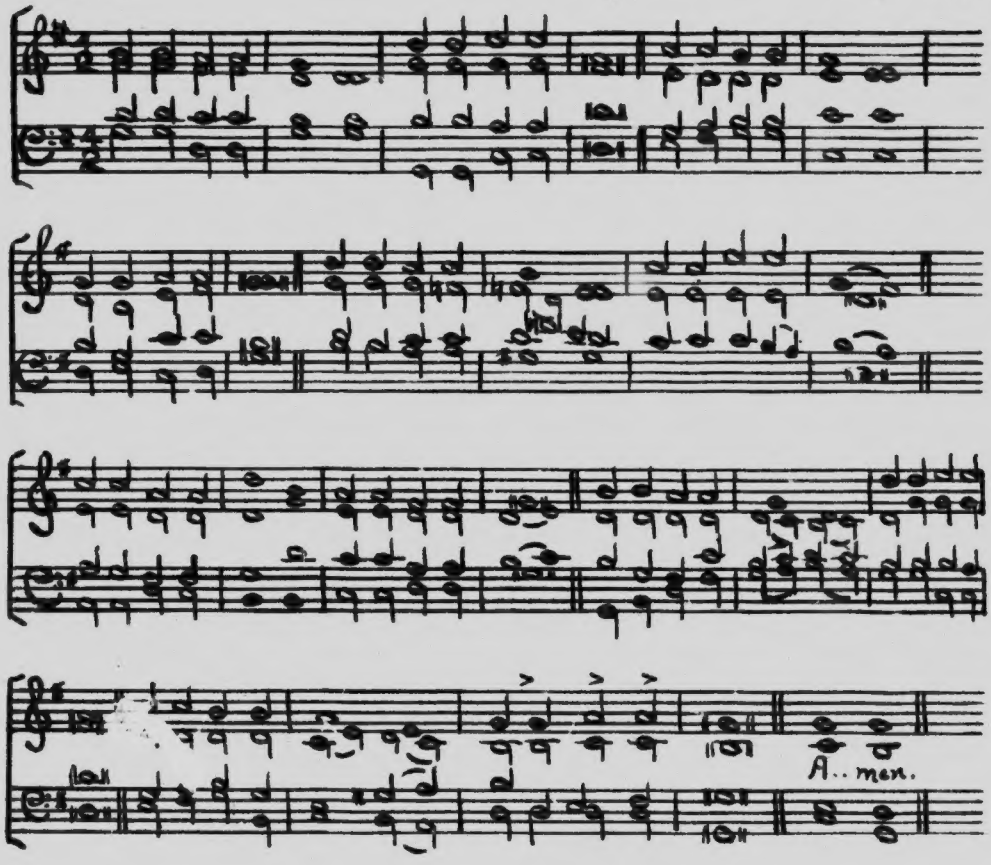
BENEDICTION.

FESTAL AMEN.

G.B. Bippi.



RECESSIONAL HYMN.

ST. ALBAN J. HAYDN

"Speak unto the children of Israel, that they go forward."—EXODUS XIV. 15

Forward! be our watchword, steps and voices joined;
Seek the things before us, not a look behind;
Burns the fiery pillar at our army's head;
Who shall dream of shrinking, by Jehovah led?
ff Forward through the desert, through the toil and flight:
Jordan flows before us, Zion beams with light.

mf Forward, flock of Jesus, salt of all the earth,
Till each yearning purpose springs to glorious birth:
p Sick, they ask for healing; blind, they grope for day:
cr Pour upon the nations wisdom's loving ray.
f Forward, out of error; leave behind the night;
Forward through the darkness, forward into light.

ff Glories upon glories hath our God prepared,
By the souls that love Him one day to be shared:
di Eye hath not beheld them, ear hath never heard;
p Nor of these hath utter'd thought or speech a word:
f Thither, onward thither, in Jehovah's might:
Pilgrims to your country, forward into light.

ff To the Father's glory loudest anthems raise;
To the Son and Spirit echo songs of praise;
To the Lord Jehovah, blessed Three in One,
Be by men and angles endless honour done.
p Weak are earthly praises, dull the songs of night;
cr Forward into triumph, forward into light. Amen.

(Dean Alford)